

# Planning Committee AGENDA

**DATE:** Wednesday 17 June 2020

**TIME:** 6.00 PM

**VENUE:** Virtual Meeting - Online

**THERE WILL BE NO SITE VISIT FOR PLANNING COMMITTEE MEMBERS.**

**A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON 16 JUNE 2020 AT 6:30PM VIA MS TEAMS (ONLINE). INVITATIONS HAVE BEEN SENT OUT.**

## **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Keith Ferry

### **Councillors:**

Ghazanfar Ali (VC)  
Simon Brown  
Sachin Shah

Marilyn Ashton  
Christopher Baxter  
Anjana Patel

### **Reserve Members:**

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1. Christine Robson
2. Ajay Maru
3. Peymana Assad
4. Kiran Ramchandani

1. Bharat Thakker
2. Norman Stevenson
3. Ameet Jogia

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 020 8416 9269 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

# Useful Information

## Meeting details:

This will be a virtual Planning Committee meeting, and can be followed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting) .

Within the page, there is a hyperlink of the meeting with the Teams live event [Planning Committee 17 June 2020](#)

This meeting is open to the press and public.

## Filming / recording of meetings

The Council will record Public and Councillor Questions. The recording will be placed on the Council's website.

Please note that proceedings at this meeting may be recorded or filmed.

## Recording of meetings

Please note that in the interests of improving access to the Council's meetings, recording is made of the public parts of many of the Council's Committees. The Chair will announce at the start of the meeting if it is being recorded.

## Meeting access

Members of the public wishing to follow the virtual meeting may do so at the following links:

[www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting) . Within the page, there is a hyperlink of the meeting with the Teams live event

[Planning Committee 17 June 2020.](#)

If you have special requirements, please contact the officer listed on the front page of this agenda.

**Agenda publication date: Tuesday, 9 June 2020**

## **AGENDA - PART I**

### **Guidance Note for Members of the Public attending the Planning Committee** (Pages 7 - 10)

#### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### **2. RIGHT OF MEMBERS TO SPEAK**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

#### **3. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **4. MINUTES** (Pages 11 - 20)

That the minutes of the meeting held on 20 May 2020 be taken as read, and signed as a correct record.

#### **5. PUBLIC QUESTIONS**

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Friday, 12 June 2020. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 7. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

## 8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

## 9. ADDENDUM (To Follow)

## 10. REPRESENTATIONS ON PLANNING APPLICATIONS

To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

### PLANNING APPLICATIONS RECEIVED

Report of the Divisional Director, Planning - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

## 11. SECTION 1 - MAJOR APPLICATIONS

### 12. 1-01 - KILBY'S INDUSTRIAL ESTATE & NOS 1-5 BACON LANE - P-3667-19 (Pages 21 - 54)

## 13. SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT

(a)	2-01 - 15 Aylmer Drive - P-0063-20	STANMORE PARK	GRANT	(Pages 55 - 96)
(b)	2-02 - 35-69 Imperial Drive - P-0247-20	WEST HARROW	GRANT	(Pages 97 - 124)
(c)	2-03 - 100-102 Headstone Road - P-0714-20	GREENHILL	GRANT SUBJECT TO LEGAL AGREEMENT	(Pages 125 - 156)
(d)	2-04 - R/O 91 93 High Street - P-0773-20	CANONS	GRANT	(Pages 157 - 182)
(e)	2-05 - 180 -188 Northolt Road - P-0843-20	ROXBOURNE	GRANT SUBJECT TO LEGAL	(Pages 183 -

			AGREEMENT	216)
(f)	2-06 - 11 Adeliade Close & 5 Aylmer Drive- P-5043-19	STANMORE PARK	GRANT	(Pages 217 - 238)
(g)	2-07 - 102 College Road - P-5297-19	GREENHILL	GRANT SUBJECT TO LEGAL AGREEMENT	(Pages 239 - 280)
(h)	2-08 - 27 Radnor Road - P- 1020-20	MARLBOROUGH	GRANT	(Pages 281 - 300)

**14. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**